A person in a dark jacket and jeans is walking away from the camera through a dense forest of tall, thin trees. The ground is covered in fallen leaves and branches. The trees are mostly bare, suggesting a late autumn or winter setting. The lighting is soft and diffused, coming from the upper left.

THE CROSS & THE GROUNDS OF ALL HOPE

DIGGING DEEPER, BUILDING STRONGER.

DAVID LYON



Genesis 1-3 tell us that:

1. God created the heavens (His dwelling-place) and the earth (man's dwelling-place) and there was perfect harmony between the two. Everything was very good.
2. Mankind was uniquely made in the image of God - male and female, joined and complementary, with authority to rule over other created things .
3. Man is on earth to fulfil his mission-mandate: to bring Kingdom-rule into all things and fill the earth with image-bearers and exercise good stewardship over creation.
4. God commanded man not to eat from the Tree of Knowledge and warned that death would be the certain consequence.
5. The Serpent (Lucifer, a fallen angel in whom evil/ wickedness was found) is a Liar-Thief, whose envy of man's identity (made in God's image) motivates him to tempt man to rebel and sin against God.

THE STORY SO FAR?...

DAVID LYON/ROOTED/CROSS



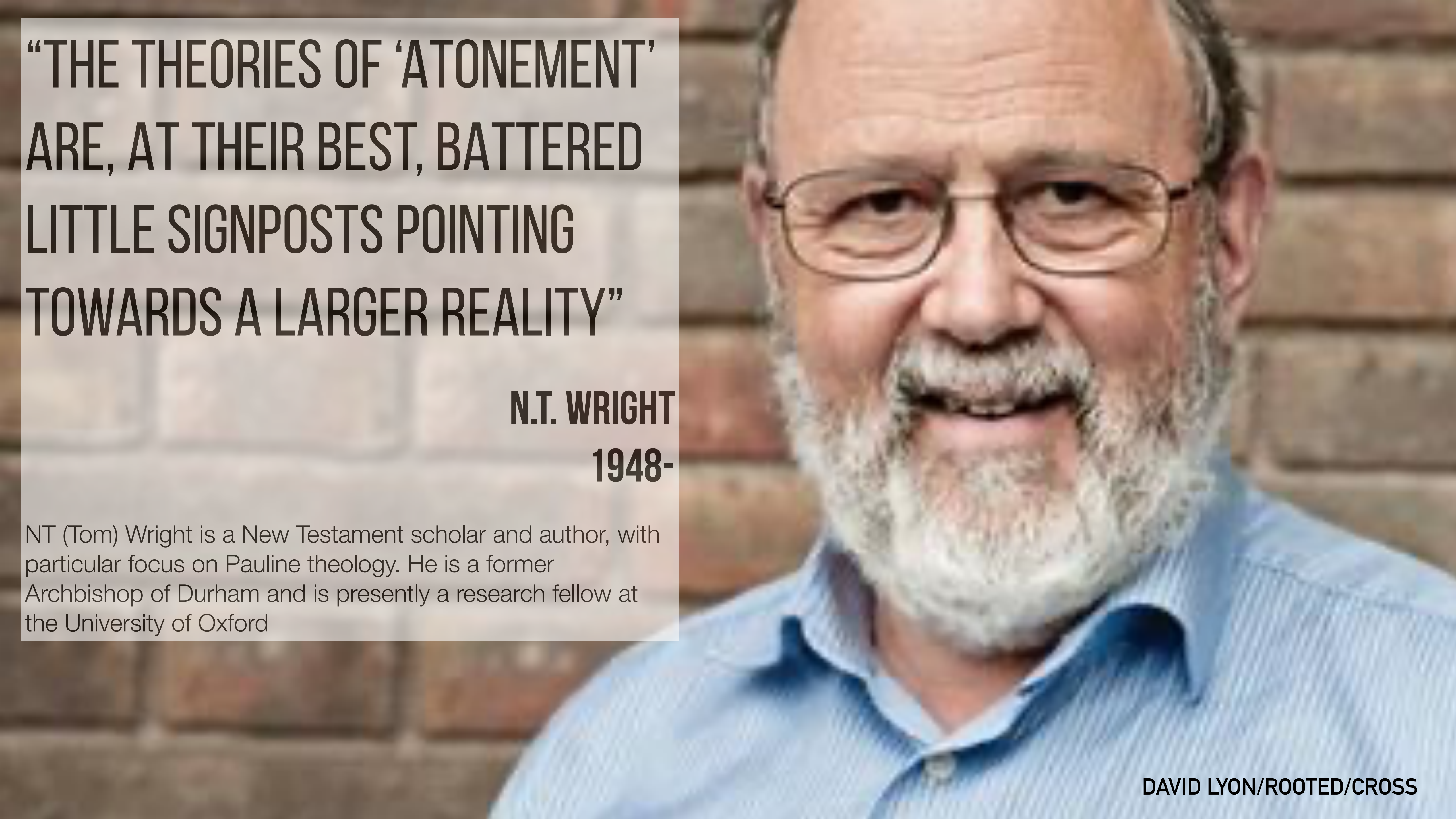
6. Adam rebelled against God's authority, placed Satan's lie above God's truth, and surrendered (some of) his authority.
7. Sin brought death and separation from God. The Fall has corrupted all creation; every good thing has been tarnished. Adam and Eve became estranged from God and afraid of Him.
8. But God called out (reached-out) to Adam. He cursed the Serpent and the ground...but (re-) clothed Adam and Eve and promised a Saviour! His purpose prevails; there remains a Tree of Life...
9. The harmony of the Garden gave way to hatred and hardship - labour pains, painful labour, sin, disease, death; *image-bearers unable to fulfil their potential*. God expelled Adam and Eve from the Garden, preventing them from a fallen eternity.
10. Thereafter, mankind lived under the catastrophic consequences of the Fall. This is the world under the influence of the Thief, Liar, Deceiver (the "ruler of this world", Jn 16:11, Eph 2:2)...

ADAM & CHRIST

- Mankind needed another ‘Adam’. The first Adam was the first man of the *old order* of mankind; and Jesus - the “last Adam” and “second man” (1Co 15:45-47) - is the first of a *new order*. Luke’s genealogy (Lk 3:23-38) connects Jesus with Adam; Adam and Christ stand as heads of two ‘races’ - everyone is *either* “in Adam” *or* “in Christ”.
- Adam ate the forbidden fruit and fell in the Garden of Eden. But Jesus drank the cup of suffering and stood firm in the Garden of Gethsemane (Mt 26:36ff). From Gethsemane He was taken to ‘Golgotha’ (= ‘Place of the Skull’) - *the location chosen by God for the crushing of Satan’s head* (Jn 19:17-19, Ge 3:15).
- Paul compares the works of Adam and Christ in **Ro 5** and **1Co 15**. Adam’s action had universal consequences...but Christ’s work eclipses it!

I THE CROSS: PROMISE & PROVISION

- God's greatest provision for mankind after the Fall was to promise that the woman's seed (Jesus) would crush the Serpent (Ge 3:15). This promise was fulfilled in the death, burial and resurrection of Jesus ("the Cross"). Jesus is "the lamb slain from the creation of the world" (Rev 13:8, 1Pe 1:20) - what was promised in time had *already been provided* in eternity!...
- The Cross was not an accident, mistake or 'Plan B'; it is the epicentre of all things; it stands at *the crossroads* of time and eternity - God's eternal plan breaking into our human need.
- The Cross is not simply the 'mechanics' by which we're saved; it means *far more* than forgiveness for sin, justification by faith, entitlement to heaven. It is far bigger and more breathtaking in range, scope, impact than we can take in! There is a larger reality!...



**“THE THEORIES OF ‘ATONEMENT’
ARE, AT THEIR BEST, BATTERED
LITTLE SIGNPOSTS POINTING
TOWARDS A LARGER REALITY”**

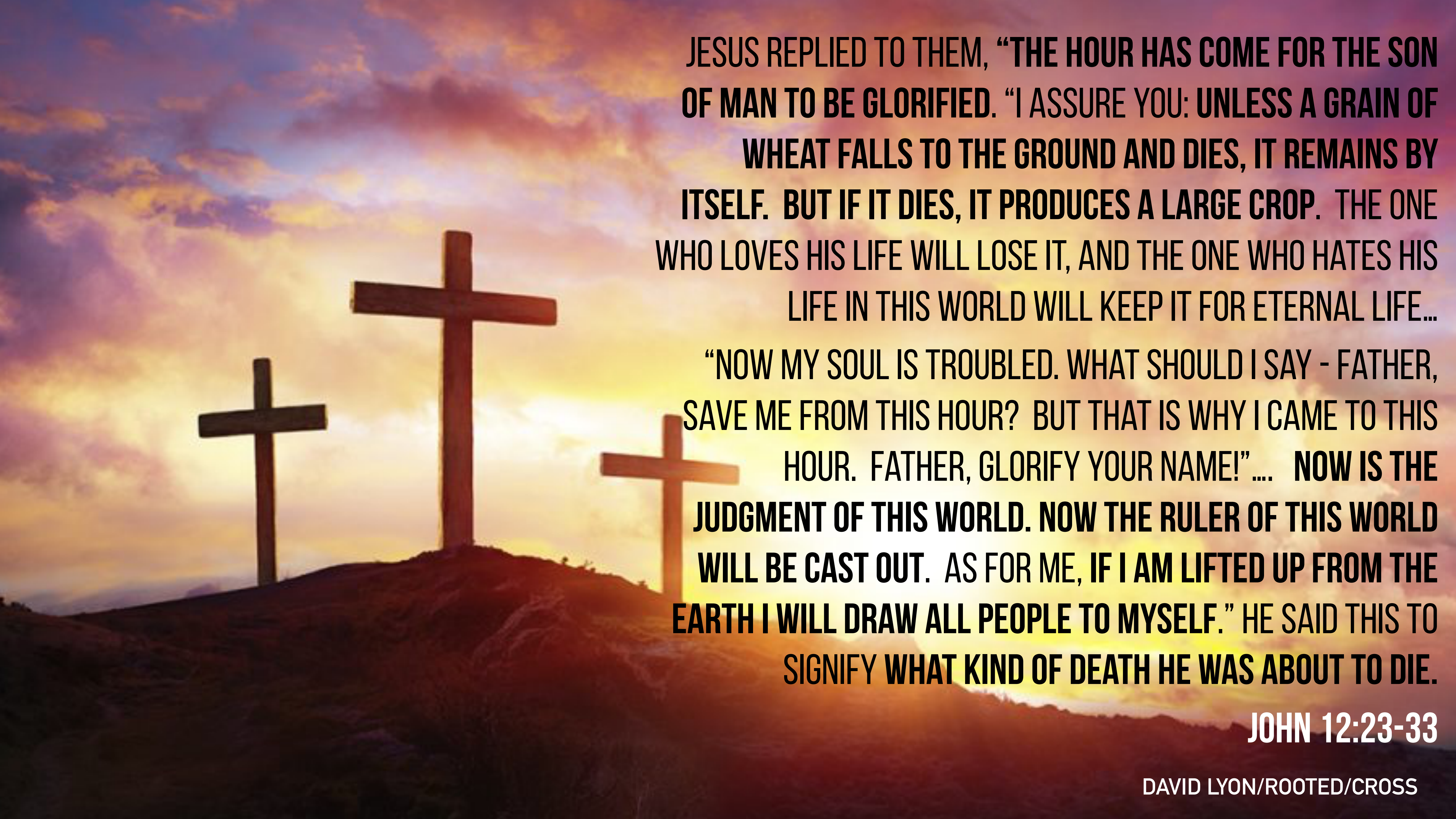
**N.T. WRIGHT
1948-**

NT (Tom) Wright is a New Testament scholar and author, with particular focus on Pauline theology. He is a former Archbishop of Durham and is presently a research fellow at the University of Oxford

A person in a dark jacket and blue jeans is walking away from the camera on a forest path. The path is covered in fallen leaves and branches. The forest is dense with tall, thin trees, and the ground is covered in a thick layer of brown leaves and twigs. The lighting is soft, suggesting an overcast day.

DISCUSS

**WHAT DOES JOHN 12:23–33
TELL US ABOUT JESUS'S
WORK ON THE CROSS?**

The background of the image shows three wooden crosses of varying heights standing on a dark, silhouetted hill. The sky is a vibrant mix of orange, yellow, and purple, suggesting a sunset or sunrise. The sun is low on the horizon, creating a strong backlighting effect on the crosses and the clouds.

JESUS REPLIED TO THEM, “THE HOUR HAS COME FOR THE SON OF MAN TO BE GLORIFIED. “I ASSURE YOU: UNLESS A GRAIN OF WHEAT FALLS TO THE GROUND AND DIES, IT REMAINS BY ITSELF. BUT IF IT DIES, IT PRODUCES A LARGE CROP. THE ONE WHO LOVES HIS LIFE WILL LOSE IT, AND THE ONE WHO HATES HIS LIFE IN THIS WORLD WILL KEEP IT FOR ETERNAL LIFE...

“NOW MY SOUL IS TROUBLED. WHAT SHOULD I SAY - FATHER, SAVE ME FROM THIS HOUR? BUT THAT IS WHY I CAME TO THIS HOUR. FATHER, GLORIFY YOUR NAME!” NOW IS THE JUDGMENT OF THIS WORLD. NOW THE RULER OF THIS WORLD WILL BE CAST OUT. AS FOR ME, IF I AM LIFTED UP FROM THE EARTH I WILL DRAW ALL PEOPLE TO MYSELF.” HE SAID THIS TO SIGNIFY WHAT KIND OF DEATH HE WAS ABOUT TO DIE.


JOHN 12:23-33

DAVID LYON/ROOTED/CROSS

WHAT HAPPENED ON THE CROSS?

- **A NEW GLORY was Revealed.** God was glorified (**Jn 12:23**). “Glory” is *doxa* meaning ‘honour, renown; the unspoken manifestation of God, splendour.’ Creation is a revelation of God’s glory and goodness (Ro 1:20); the Incarnation was a further revelation; but the Cross is the greatest revelation of all! Each reveals Father, Son and Spirit working ‘gloriously’ together, and on the Cross especially we see the breathtaking relationship between them (sacrifice, obedience, forsaking, separation, resurrection!...)
- **A NEW HUMANITY was Born.** Jesus fell to the ground and brought forth “a large crop” (**Jn 12:24**) - a multitude of sons in His image; a *new type* of man. See Eph 2:15 where “new” (*kainos*) is ‘fresh, new, unused, novel’ and “man” (*anthrōpos*) is ‘race, class, type’ (Hence, Amp: “one new quality of humanity” and Msg: “a new kind of human being, a fresh start for everybody.”) We are “new creations” (2Co 5:17) - the Church was always the goal of the Cross!

- **A NEW ERA Began.** Jesus came proclaiming and demonstrating a new Kingdom. On the Cross His conflict with the domain of darkness reached its climax; Satan tried to kill Him, but the Lord of Life *chose* to take every sin, sickness and demonic power upon Himself (Jn 14:30-31), so as to disarm, disable and dethrone them (Col 2:15, Heb 2:14) - He destroyed the Devil's works (1Jn 3:8) and cast-out the "ruler of this world" (**Jn 12:31**).
- **A NEW HOPE Emerged.** As Jesus was "lifted up" in resurrection He began to "draw *all people* to Himself" (**Jn 12:32**). God so *loved* the world (NB: He has *not cursed* mankind) that He gave His Son. Jesus hung between heaven and earth not just to enable us to go to heaven but to restore the broken harmony between them and enable *heaven to come to earth* - now men can come to Christ and be filled with His Spirit and experience the goodness of His Kingdom and "the powers of the age to come" (Heb 6:5, see below...)

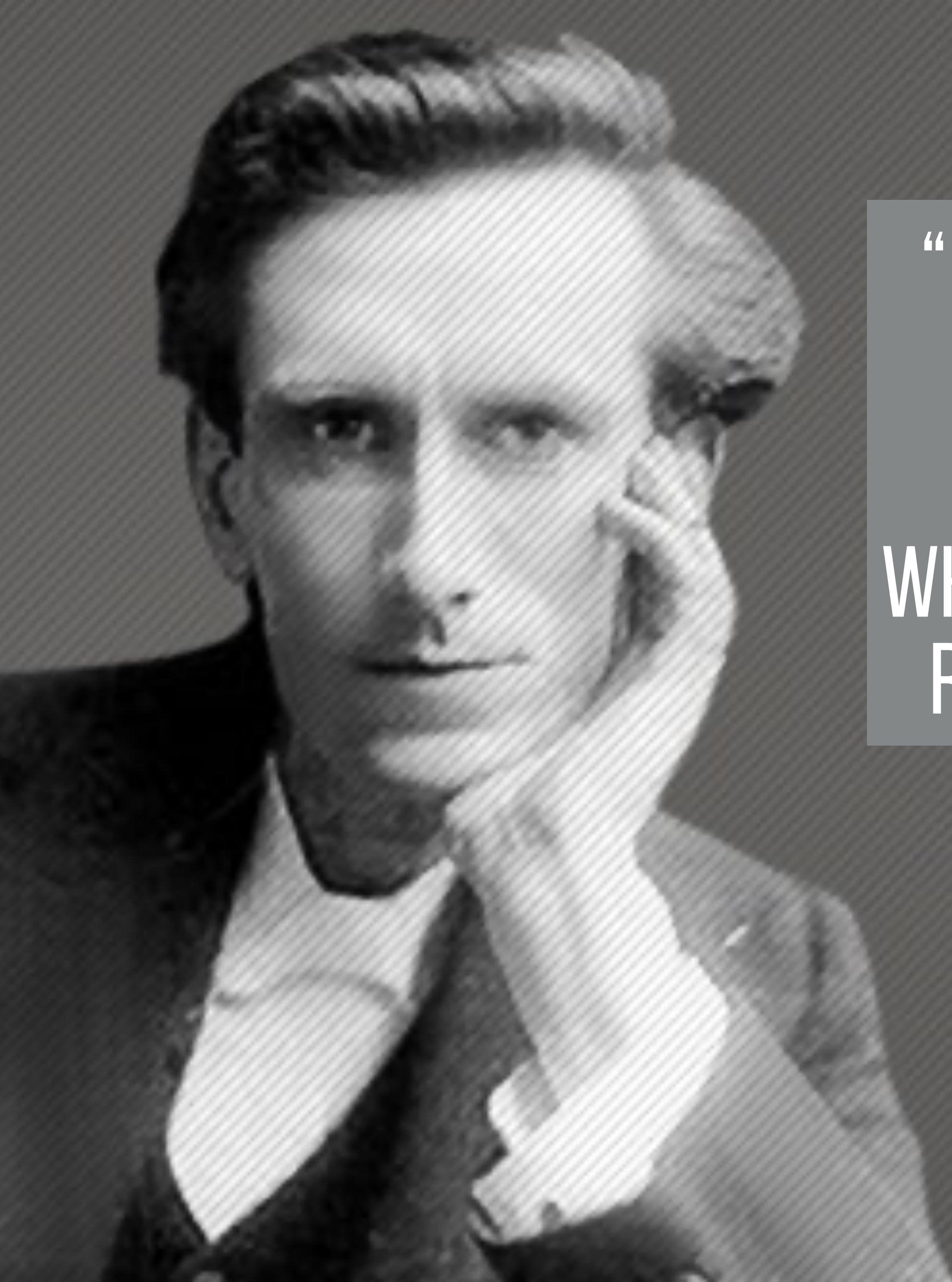


“THE
DETHRONEMENT
OF SATAN AND
ALL HIS MIGHTY
KINGDOM WAS
ACCOMPLISHED
BY THE WILL OF
ONE MAN BEING
UTTERLY IN
SUBJECTION TO
HIS FATHER.”

T AUSTIN SPARKS

1888-1971

Theodore Austin Sparks was a prolific author and speaker who established the Honour Oak church, conference and training centre in SE London, which played an important role in the development of some of the early restorationist expressions. He worked closely with many international ministries (including Watchmen Nee in China).



“ IT'S A TRAVESTY TO SAY THAT JESUS CHRIST
TRAVAILED TO MAKE ME A SAINT.

JESUS CHRIST TRAVAILED...TO REDEEM THE
WHOLE WORLD, AND PLACE IT UNIMPAIRED AND
REHABILITATED BEFORE THE THRONE OF GOD.”

OSWALD CHAMBERS
‘MY UTMOST FOR HIS HIGHEST’ (FEB 1ST)

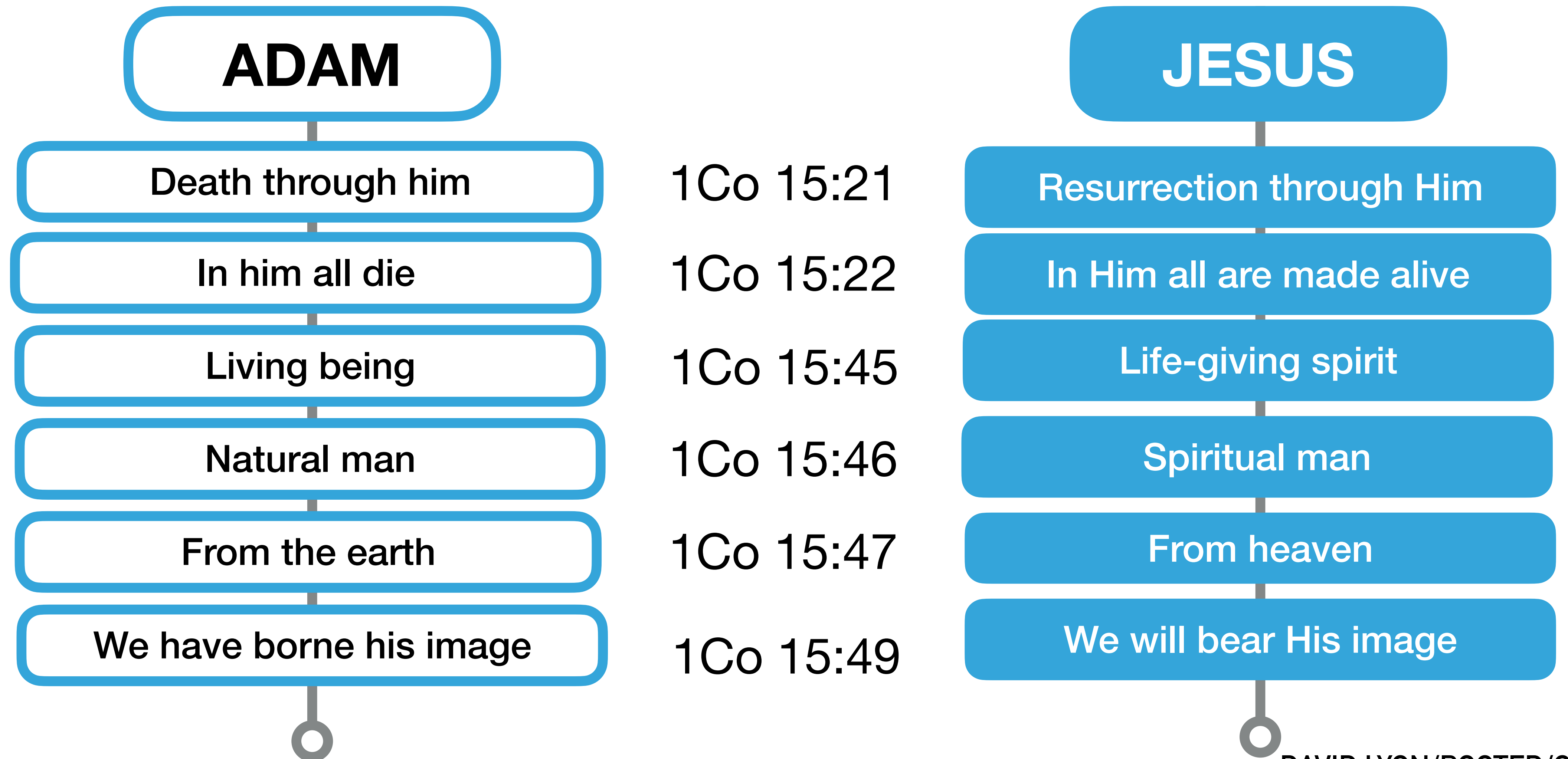
Oswald Chambers (1874-1917) was a British Pentecostal-Holiness teacher and evangelist who founded a missionary-sending Bible college and served as a YMCA chaplain in Egypt during WW1. His wife turned his sermons into books after his death.

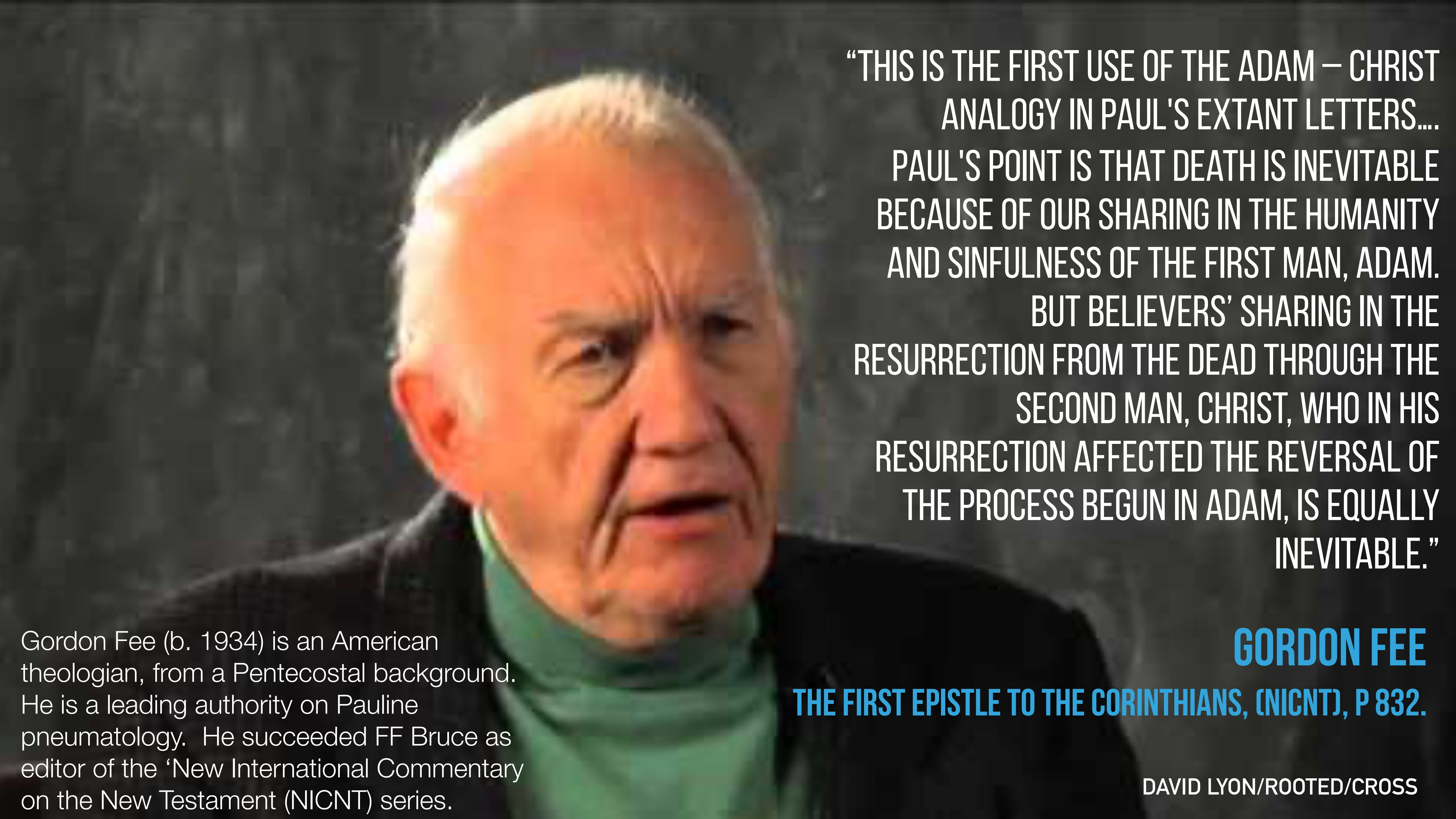
A person is walking away from the camera through a dense forest of tall, thin trees. The ground is covered in fallen leaves and branches. The trees are mostly deciduous with some evergreens visible in the background. The lighting is soft, suggesting an overcast day.

GROUPS

EXPLORE THE ADAM-CHRIST
ANALOGIES OF 1CORINTHIANS
15 AND ROMANS 5

ADAM & CHRIST: 1 CORINTHIANS 15



A close-up portrait of Gordon Fee, an older man with white hair, wearing a green turtleneck and a dark jacket. He is looking slightly to the right with a serious expression.

“THIS IS THE FIRST USE OF THE ADAM – CHRIST
ANALOGY IN PAUL'S EXTANT LETTERS....
PAUL'S POINT IS THAT DEATH IS INEVITABLE
BECAUSE OF OUR SHARING IN THE HUMANITY
AND SINFULNESS OF THE FIRST MAN, ADAM.
BUT BELIEVERS' SHARING IN THE
RESURRECTION FROM THE DEAD THROUGH THE
SECOND MAN, CHRIST, WHO IN HIS
RESURRECTION AFFECTED THE REVERSAL OF
THE PROCESS BEGUN IN ADAM, IS EQUALLY
INEVITABLE.”

GORDON FEE

THE FIRST EPISTLE TO THE CORINTHIANS, (NICNT), P 832.

DAVID LYON/ROOTED/CROSS

Gordon Fee (b. 1934) is an American theologian, from a Pentecostal background. He is a leading authority on Pauline pneumatology. He succeeded FF Bruce as editor of the 'New International Commentary on the New Testament (NICNT) series.

ADAM & CHRIST: ROMANS 5

ADAM

“ONE TRESPASS”

Sin and death spread to all men

All died

His sin brought judgment, condemnation

Death reigned through him

Condemnation for everyone

Disobedience...many made sinners

Sin multiplied

Sin and death reign

Ro 5:18

Ro 5:12,15

Ro 5:15

Ro 5:16

Ro 5:17

Ro 5:18

Ro 5:19

Ro 5:20

Ro 5:21

JESUS

“ONE RIGHTEOUS ACT”

Grace overflows to all men

All can be saved

His gift brings justification

Reigning in life through Him

Justification for everyone

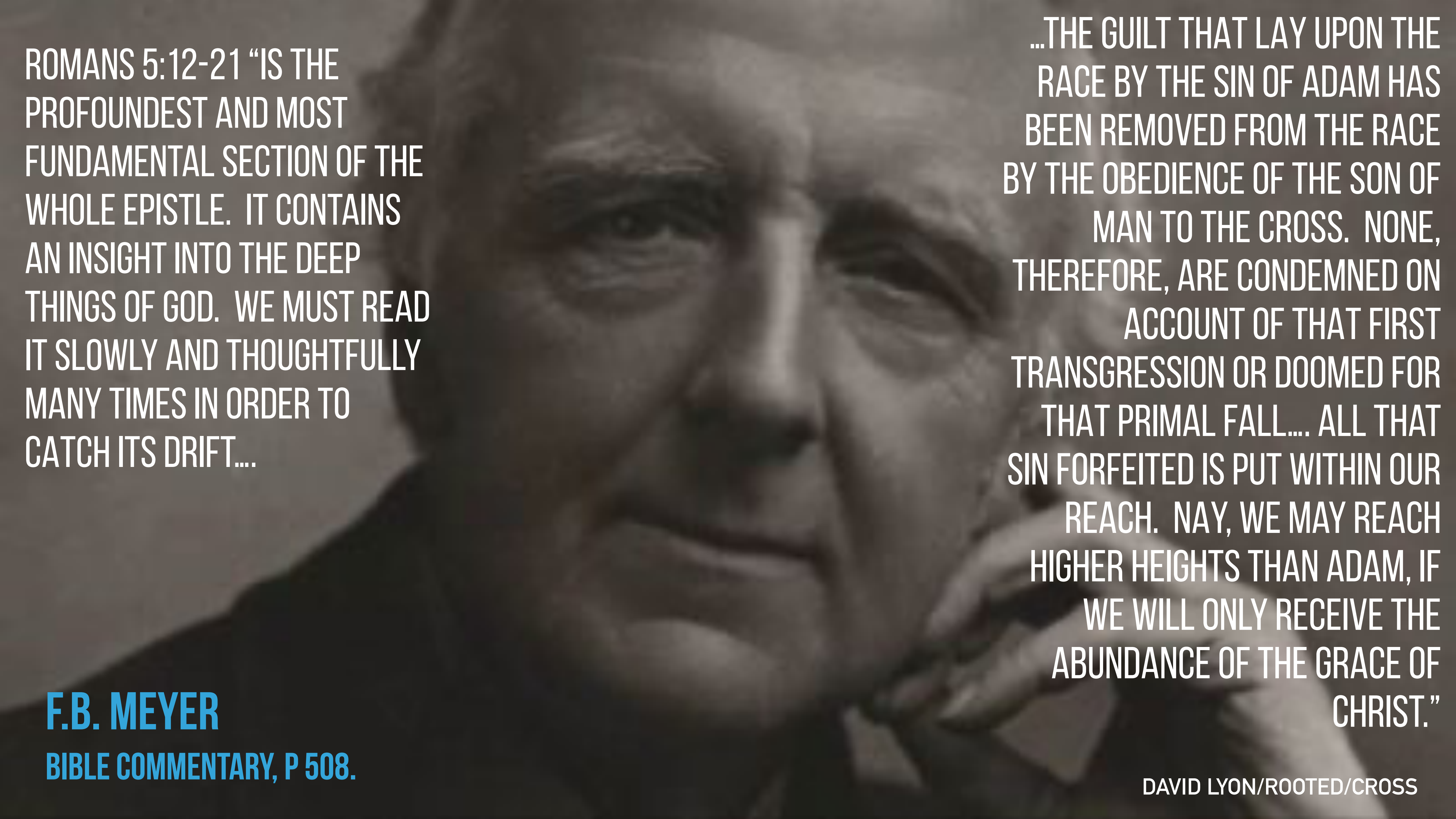
Obedience...many made righteous

Grace multiplied even more

Grace, righteousness and life reign

NB: “*just as...so also*” (vv. 12,18,19,21) and “*how much more*” (vv. 15, 17).

DAVID LYON/ROOTED/CROSS



ROMANS 5:12-21 "IS THE
PROFONDEST AND MOST
FUNDAMENTAL SECTION OF THE
WHOLE EPISTLE. IT CONTAINS
AN INSIGHT INTO THE DEEP
THINGS OF GOD. WE MUST READ
IT SLOWLY AND THOUGHTFULLY
MANY TIMES IN ORDER TO
CATCH ITS DRIFT....

F.B. MEYER

BIBLE COMMENTARY, P 508.

...THE GUILT THAT LAY UPON THE
RACE BY THE SIN OF ADAM HAS
BEEN REMOVED FROM THE RACE
BY THE OBEDIENCE OF THE SON OF
MAN TO THE CROSS. NONE,
THEREFORE, ARE CONDEMNED ON
ACCOUNT OF THAT FIRST
TRANSGRESSION OR DOOMED FOR
THAT PRIMAL FALL.... ALL THAT
SIN FORFEITED IS PUT WITHIN OUR
REACH. NAY, WE MAY REACH
HIGHER HEIGHTS THAN ADAM, IF
WE WILL ONLY RECEIVE THE
ABUNDANCE OF THE GRACE OF
CHRIST."

DAVID LYON/ROOTED/CROSS

A person in a dark jacket and blue jeans is walking away from the camera down a path in a forest. The forest is filled with tall, slender trees, likely spruce or fir, with their trunks reaching high into the sky. The ground is covered in fallen leaves and branches. The lighting is soft, suggesting an overcast day.

DISCUSS

**WHT DID JESUS MEAN BY
"IT IS FINISHED" (JN 19:30)?**

I “IT IS FINISHED”

- Jesus’s earth-shattering cry (**Jn 19:30, Mt 27:50ff**) is not a reference to His life...*but to the era of influence/dominance of the ‘ruler of this world’* (Jn 12:31). Christ’s work was done!...
- On the Cross, God “condemned sin in the flesh by sending His own Son in flesh like ours under sin’s domain, and as a sin offering” (Ro 8:3). Jesus “became sin” so we might be made righteous (2Co 5:21)
- God judged sin (not you, me or Jesus); the Cross is God’s *judgement on sin itself and every evil force behind it*, so that “there is no condemnation for those who are in Christ! (Ro 8:1).
- Jesus regained all the authority Adam surrendered. At ‘the Place of the Skull’ the enemy’s head was crushed and Jesus was crowned HEAD of all things!

**FOR GOD WAS PLEASED TO HAVE ALL HIS FULNESS DWELL IN HIM, AND THROUGH HIM TO RECONCILE ALL THINGS TO HIMSELF BY MAKING PEACE THROUGH THE BLOOD OF THE CROSS
- WHETHER THINGS ON EARTH OR THINGS IN HEAVEN.**

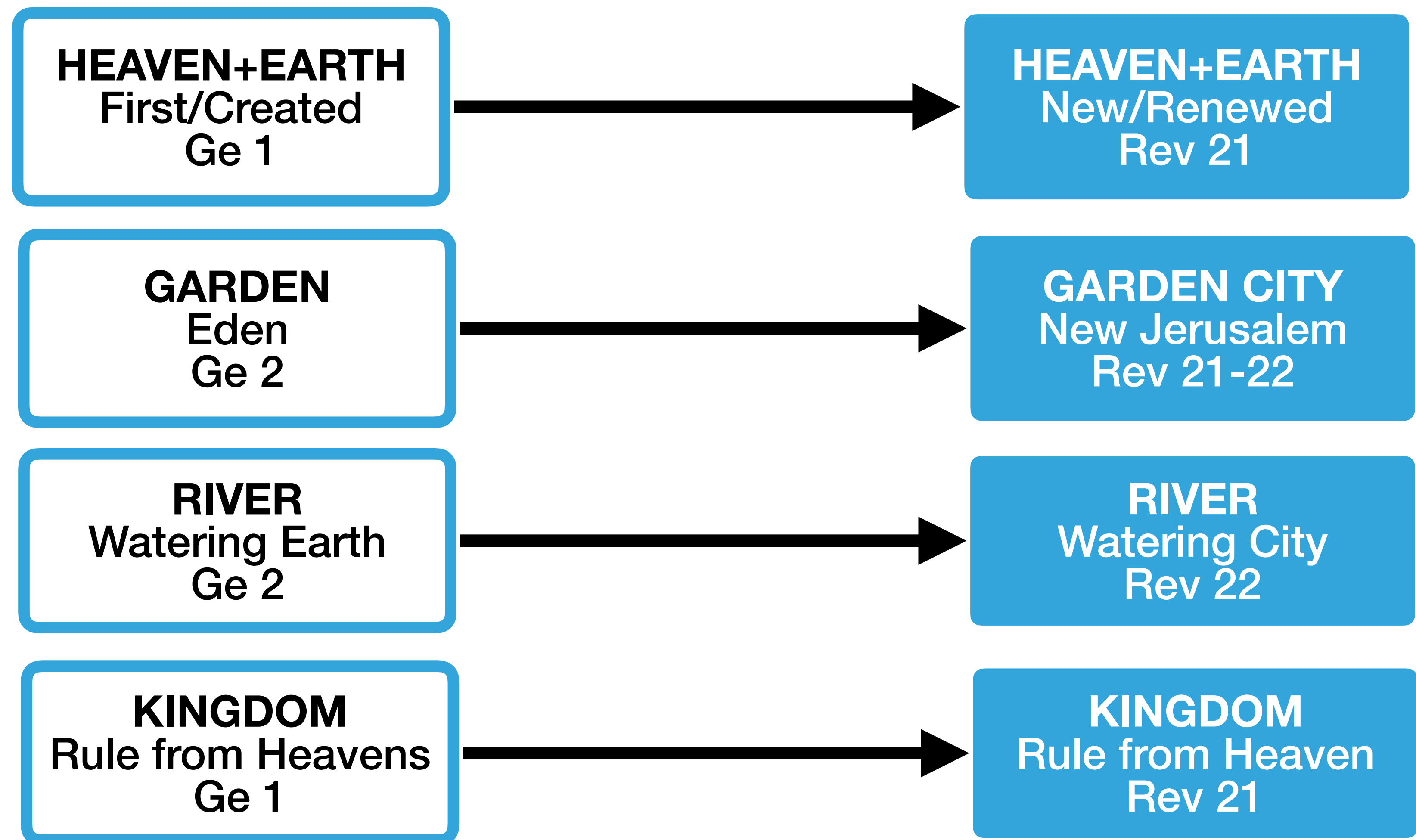
COLOSSIANS 1:19-20



• The blood of Christ has dealt with every evil and consequence of the Fall • Christ's Kingdom has come over the whole cosmic realm • The Son of God has taken His place of Headship in the Universe!

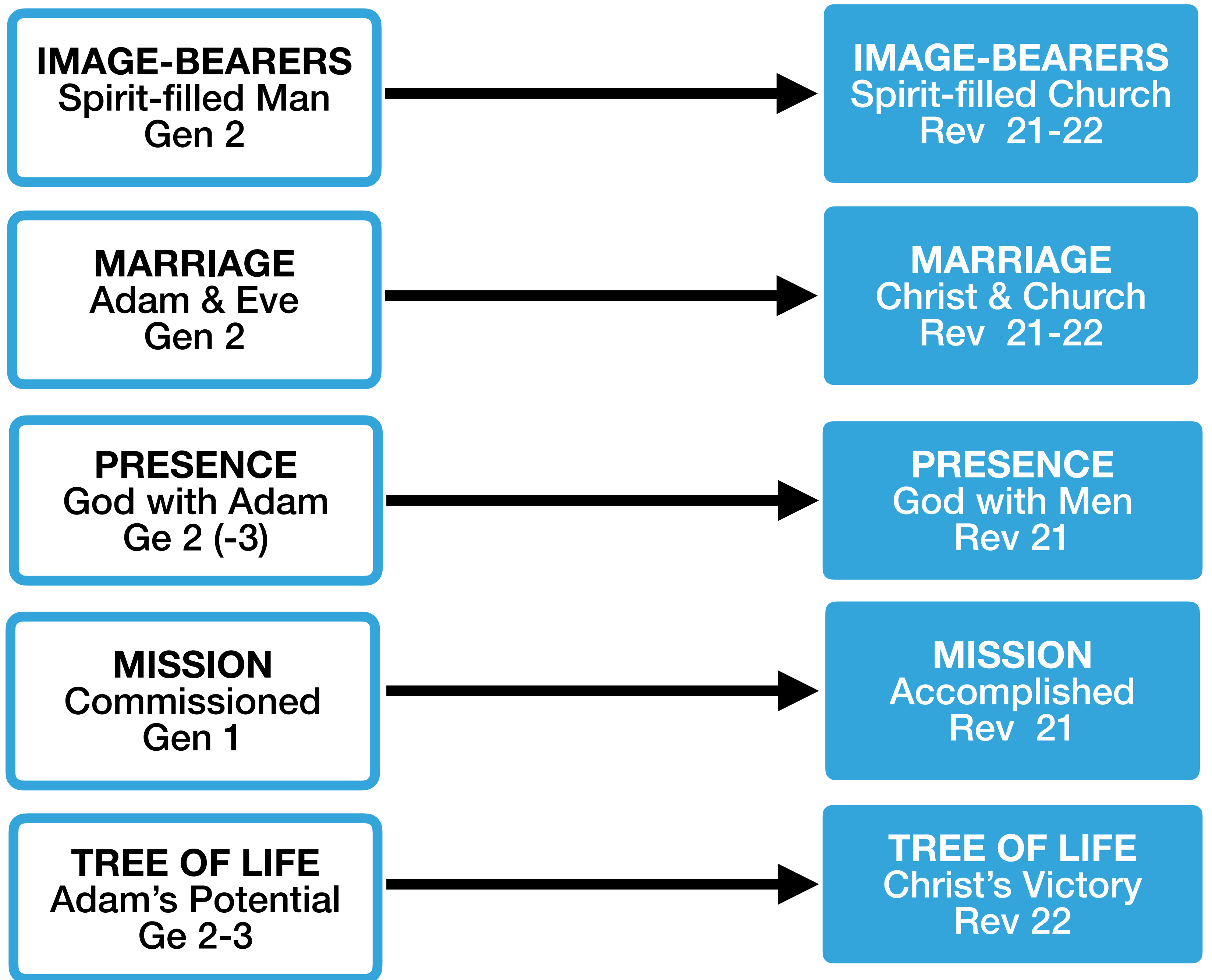
I BEGINNING & END...

The Bible's big picture of God's purpose is seen in several over-arching themes and images that have their *beginnings* in Genesis 1-2, are prominent elsewhere, and find *fulfilment* in Revelation. Eg:



Then the One seated on the throne said, “Look! I am making everything new.” He also said, “Write, because these words are faithful and true.” And He said to me, “It is done! I am the **Alpha and the Omega, the Beginning and the End...**”

Rev 21:5-6

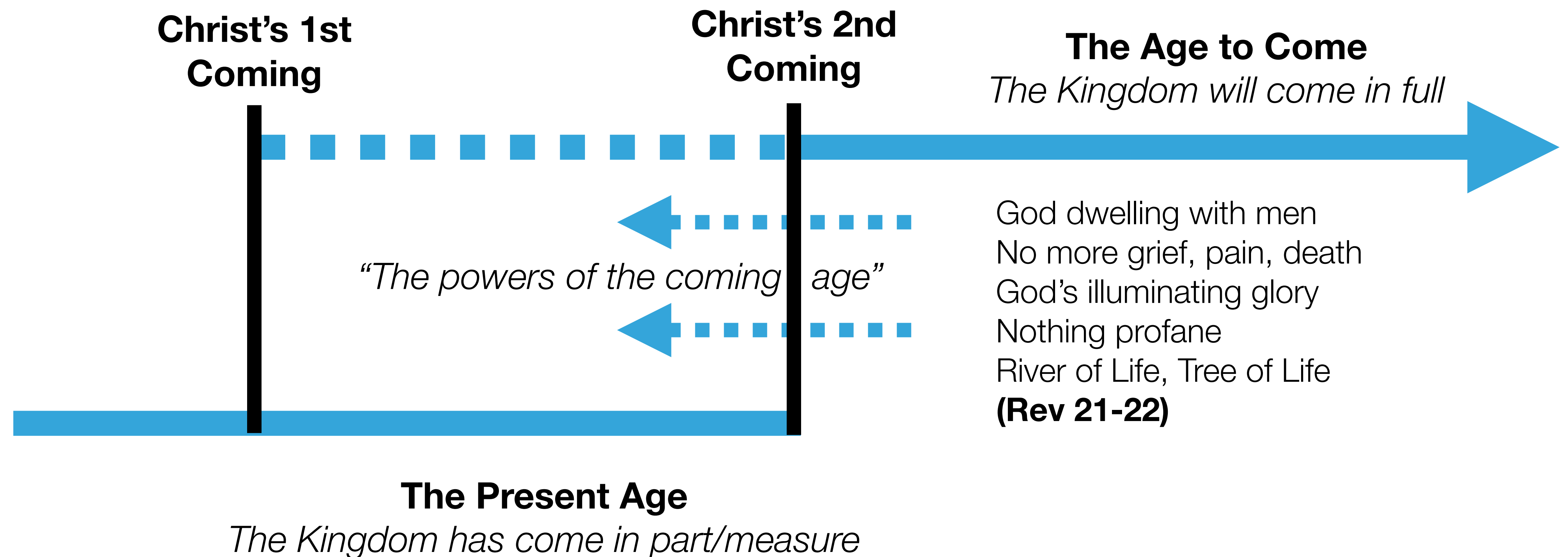


CHRIST & HIS BRIDE

- Eve was brought forth from Adam's side (Ge 2:22). She was "bone of his bone and flesh of his flesh" (2:23) - "*another just like me*" - and therefore perfectly-suited to become his bride and mission-companion (2:24).
- Now the blood shed from Christ's pierced side has brought forth the Church. The resurrected, ascended, glorified Christ has filled His Church *with his Spirit* so that she's *another just like Him* (cf. Ge 2:23) - perfectly-suited to be His mission-companion and Bride (Mt 28:18-20, Rev 21:2).
- Marriage is the union (or 're-union') of a man and a woman and reveals the destiny of Christ and His Spirit-filled Body.

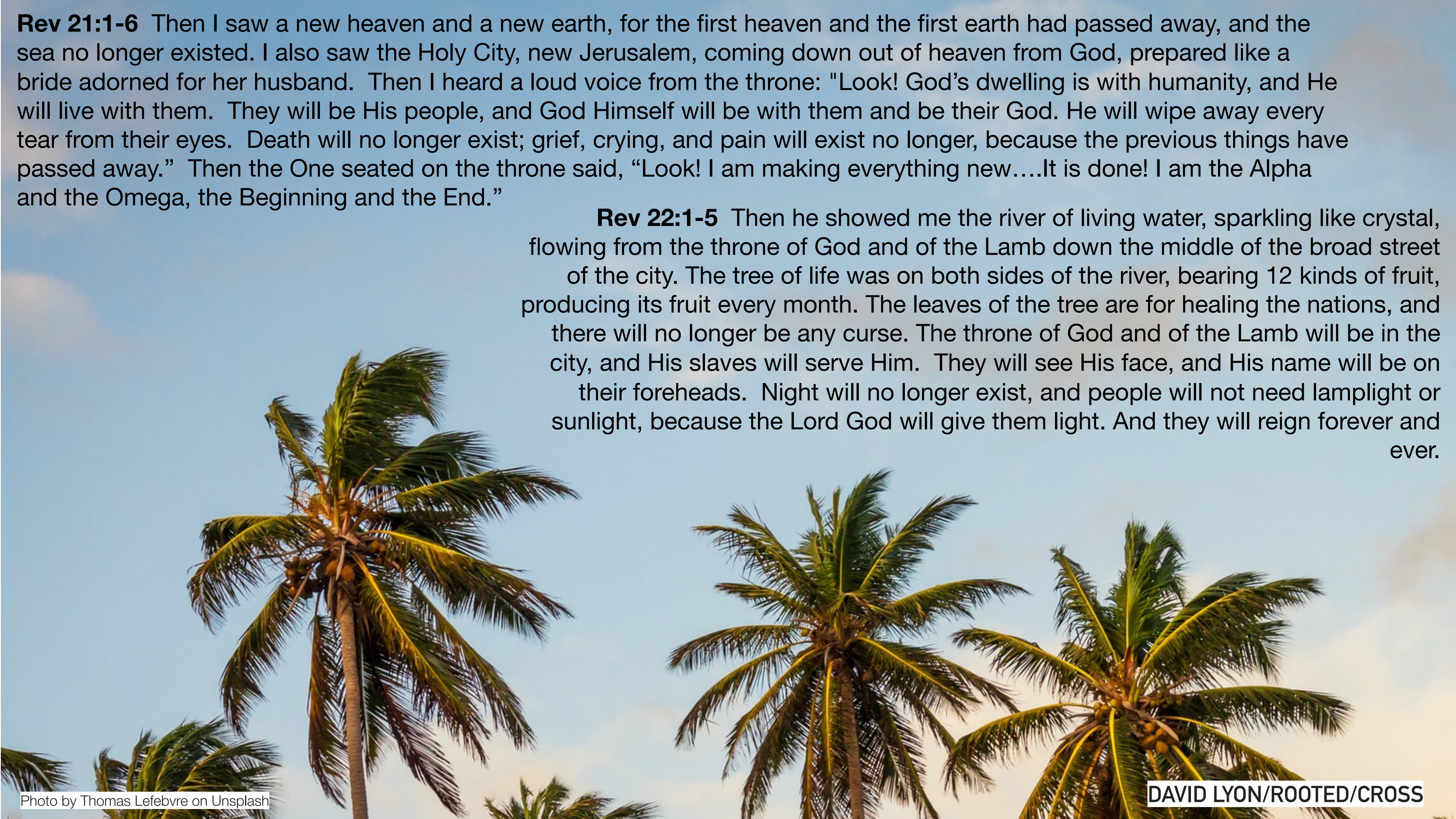
THE KINGDOM & THE AGES

The Bible speaks of “the ages” (1Co 10:11), and distinguishes: [1] “this/*present*/evil age” (Gal 1:4, 1Co 2:6, Tit 2:12); and [2] “the age *to come*” (Mt 12:32, Mk 10:30, Lk 18:30, Eph 1:21, 1Ti 6:19), which will be heralded by Christ’s return (Mt 24:3).



LIVING IN THE 'OVERLAP'

- We live in the Present Age but have “tasted the powers of the Age to Come” (Heb 6:5). The Kingdom is both ‘now’ and ‘not yet’ - it *has come* in the Present Age (Mt 3:2, 4:17, 10:7, 12:28) but will *yet come* on earth in all its fulness in the Age to Come (hence our prayer, Mt 6:10).
- The church’s mission is establishing His Kingdom (rule/will) *on earth* as it is already *in heaven* (Mt 28:18ff, 6:10); ‘binding and loosing’ (Mt 16:19, 18:18) to *make earth like heaven*.
- In this time of ‘overlap’ Christ’s total victory is being outworked and made effective ‘on the ground’; even if we “do not yet see everything subjected” to Christ or His church (Heb 2:7-8) we have no doubt that our mission/destiny is to grow in our experience of His victory...



Rev 21:1-6 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea no longer existed. I also saw the Holy City, new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. Then I heard a loud voice from the throne: "Look! God's dwelling is with humanity, and He will live with them. They will be His people, and God Himself will be with them and be their God. He will wipe away every tear from their eyes. Death will no longer exist; grief, crying, and pain will exist no longer, because the previous things have passed away." Then the One seated on the throne said, "Look! I am making everything new....It is done! I am the Alpha and the Omega, the Beginning and the End."

Rev 22:1-5 Then he showed me the river of living water, sparkling like crystal, flowing from the throne of God and of the Lamb down the middle of the broad street of the city. The tree of life was on both sides of the river, bearing 12 kinds of fruit, producing its fruit every month. The leaves of the tree are for healing the nations, and there will no longer be any curse. The throne of God and of the Lamb will be in the city, and His slaves will serve Him. They will see His face, and His name will be on their foreheads. Night will no longer exist, and people will not need lamplight or sunlight, because the Lord God will give them light. And they will reign forever and ever.

EDEN RESTORED!

Rev 21-22 describe another paradise and completes the Bible's magnificent 'bookends'. Mankind, once banished, is now *back in the Garden*, and the blessings of Eden are fully-restored:

- Death and pain non-existent; man lives forever.
- God's presence with men; His face seen.
- The river of living water, flowing from God's throne.
- The curse removed, the ground restored.
- The Tree of Life, bearing fruit super-abundantly.